

**BRUNSWICK PRESERVATION &  
REVITALIZATION COMMITTEE  
BRUNSWICK CITY HALL**

**Monday, March 11, 2019**

**6:00PM**

**Agenda**

1. Report on Conversation with Tom Smith/Eastport
2. Preservation Maryland Grant- Scope of Work Discussion and Decision
3. Budget Request Draft- National Register Update/Addendum Discussion and Decision
4. Vacancy Discussion
5. Other Business